# File No. A.11012/02/2018-NMPB (Admn.) Government of India Ministry of AYUSH

**National Medicinal Plants Board** 

Room No. 309, 3<sup>rd</sup> Floor B – Block, AYUSH Bhawan GPO Complex, Ina New Delhi – 110 023 Telephone No. 011-24651823

Dated: 26th July, 2018

#### Circular

It is proposed to engage the services of the 3 Consultants, i.e Consultant (Admin. & Accounts), Consultant (Marketing & Trade) and Consultant (Documentation & Publications) in National Medicinal Plants Board (NMPB), Ministry of AYUSH as per the eligibility criteria and conditions mentioned below:-

1. Consultant (Admin. & Accounts)

| 1 | Name of the post            | Consultant (Admin. & Accounts)   |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|
| 2 | Age                         | Not above 62 years as on last date of advertisement.   |  |  |  |  |
| 3 | Eligibility & Qualification | <ul> <li>Person retired from the post of Under Secretary in the Central Government of India are eligible for the position of Consultant (Admin. &amp; Accounts)</li> <li>Knowledge of Administration, Accounts Section, Budget, Finance &amp; Establishment matter.</li> </ul> |  |  |  |  |
| 4 | Nature of appointment       | On purely contract basis, initially for a period of one year.  |  |  |  |  |
| 5 | Salary                      | Rs. 50,000/- per month consolidated.   |  |  |  |  |

#### 2. Consultant (Marketing & Trade)

| 1 | Name of the post            | Consultant (Marketing & Trade)  |  |  |  |  |  |
|---|-----------------------------|---|--|--|--|--|--|
| 2 | Age                         | Minimum age of 30 as on last date of advertisement  |  |  |  |  |  |
| 3 | Eligibility & Qualification | <ul> <li>Post Graduate Degree/Diploma in Marketing or Business Management/Administration in Marketing from a recognized University or Institute.</li> <li>Just passed out post graduates of IIM/IIFM who have done their desertation on supply chain management can also apply.</li> </ul>  |  |  |  |  |  |
| 4 | Experience                  | <ul> <li>3 years post qualification experience in the field of Marketing/Supply Chain Management/worked as analyst team leader in Government /reputed organization. Preferably in medicinal plants or AYUSH sector.</li> <li>Desirable</li> <li>Past experience as Data Analyst.</li> </ul> |  |  |  |  |  |
| 4 | Nature of appointment       | On purely contract basis, initially for a period of one year.   |  |  |  |  |  |
| 5 | Salary                      | Rs. 50,000/- per month consolidated.  |  |  |  |  |  |

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#### 3. Consultant (Documentation& Publication)

| 1 | Name of the post            | Consultant (Documentation& Publication)  |  |  |  |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|--|--|--|
| 2 | Age                         | Minimum age of 30 years as on last date of advertisement.  |  |  |  |  |  |  |  |
| 3 | Eligibility & Qualification | Post Graduate Degree/Diploma in Mass Media/<br>Communication/ information technology with<br>specialization in media from a recognized University or<br>Institute. |  |  |  |  |  |  |  |
| 4 | Experience                  | 5 years post qualification experience in the field of Media, Publication and event program in an Government /reputed organization.                                 |  |  |  |  |  |  |  |
| 4 | Nature of appointment       | On purely contract basis, initially for a period of one year.  |  |  |  |  |  |  |  |
| 5 | Salary                      | Rs. 50,000/- per month consolidated.   |  |  |  |  |  |  |  |

The applicants should have thorough knowledge of Computers (MS Word, MS Excel, MS PowerPoint, typing, internet) to handle the work independently.

Interested and eligible candidates may submit their application in the enclosed format along with relevant CV and a set of attested photocopies of certificates in support of essential qualification, experience etc. to Chief Executive Officer, National Medicinal Plants Board (NMPB), AYUSH BHAWAN, B-Block, GPO Complex, INA, New Delhi – 110023 latest by 20<sup>th</sup> August 2018 by mentioning in the envelope that <u>"Application for the Post of Consultant (Admin. & Accounts/Marketing & Trade/Documentation & Publication)"</u>

#### Note:-

- The eligibility of candidates will be determined as on the date of the advertisement.
- The engagement will be purely on contract basis and will not confer any right for regular appointment in the Ministry/Organization.
- The short listed candidates will be called for the interview.
- Application received after 20<sup>th</sup> August 2018 will not be considered.
- NMPB reserves the right to accept or reject any application without assigning any reason.

(ASTION RUITIA)

Finance & Administrative Officer

#### To:

- All DG's of CCRAS / CCRH / CCRUM / MDNIY / CCRYN with a request to upload this circular in the respective official website also.
- 2. Sh. Sonu, Office Assistant with a request to upload this circular in the NMPB/Ministry of AYUSH official website.
- 3. Notice Board
- 4. Concerned File

#### Copy to:

- 1. PPS to Secretary (AYUSH)
- 2. PS to CEO, NMPB

## PROFORMA FOR APPLICATION

Affix Photo

| 1    | NAME OF THE POST                                       |  |
|------|--|--|
| 2    | Name of the candidate in Block letters                 |  |
| 3    | Father Name  |  |
| 4    | Mother Name  |  |
| 5(a) | Date of Birth (in Christian era) DD/MM/YY              |  |
| (b)  | Age as on last date of receipt of application          |  |
| (c)  | Sex  |  |
| 6    | Nationality  |  |
| 7    | Religion   |  |
| 8    | Marital Status   |  |
| 9    | Whether working in<br>Central/State/UT/Autonomous Body |  |
| 10   | Languages known  |  |
| 11   | Address for communication                              |  |
| 12   | Permanent Address                                      |  |
| 13   | Telephone No./Mobile No.                               |  |
| 14   | Email- ID  |  |

# 15. Educational Qualification (starting from Matriculation or equivalent and onwards)

| SI.<br>No. | Examination Year<br>Passed |  | Name of School/Board Class/Division |  | % of Marks | Main<br>Subjects |  |
|------------|----------------------------|--|-------------------------------------|--|------------|------------------|--|
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|            |                            |  |                                     |  |            |                  |  |

### 16. Experience (Including present employment)

| SI.<br>No. | Name of the<br>Employer | Designation of<br>the Post held &<br>Nature of<br>appointment | Pay<br>Scale/Salary<br>in Rs. | Date of<br>Joining/Leaving | Nature of duties performed |
|------------|-------------------------|---|-------------------------------|----------------------------|----------------------------|
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Date:

Signature of the Applicant